

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | Milestone Public School  |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | 3330176  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15164  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | State Highway-5, Rajnandgaon Road.,<br>RAJNANDGAON, CHATTISGARH-491881 |
| 5      | PRINCIPAL NAME                    | PRAFULLACHARAN NAYAK   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. English , B.Ed. LLB   |
| 7      | SCHOOL EMAIL ID                   | nayak.prafulla2011@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9668001919   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="#">VIEW</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="#">VIEW</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">VIEW</a>                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">VIEW</a>                                 |

|   |  |                      |
|---|--|----------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                    | <a href="#">VIEW</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">VIEW</a> |
| 7 | COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION | <a href="#">VIEW</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">VIEW</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="#">VIEW</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="#">VIEW</a>                                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="#">VIEW</a>                                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="#">VIEW</a>                                 |

|   |  |                      |
|---|--|----------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">VIEW</a> |
|---|--|----------------------|

#### D:STAFF(TEACHING):

| SL NO. | INFORMATION                            | DETAILS              |
|--------|--|----------------------|
| 1      | PRINCIPAL                              | PRAFULLACHARAN NAYAK |
| 2      | TOTALNO.OFTEACHERS                     | 36                   |
|        | PGT                                    | 0                    |
|        | TGT                                    | 15                   |
|        | PRT                                    | 12                   |
| 3      | TEACHERS SECTION RATIO                 | 1.5:1                |
| 4      | DETAILSOFSPECIALEDUCATOR               | LALSUBHENDRADEO      |
| 5      | DETAILSOFCOUNSELLORANDWELLNESS TEACHER | SUMITJOBANPUTRA      |

#### RESULTCLASS:X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 43                         | 30                     | 70              | GOOD    |

#### RESULTCLASS:XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOLINFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTALCAMPUSAREAOFTHESCHOOL(INSQ MTR)  | 16977   |
| 2      | NO.ANDSIZEOFTHECLASSROOMS(INSQ MTR)   | 20 &47  |
| 3      | NO.ANDSIZEOFLABORATORIESINCLUDING COMPUTER LABS (IN SQ MTR)                             | 5 &58   |
| 4      | INTERNETFACILITY  | YES   |
| 5      | NO. OF GIRLSTOILETS   | 12  |
| 6      | NO. OF BOYSTOILETS  | 16  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOLCOVERINGTHEINFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/-wlfz-l-USE">https://youtu.be/-wlfz-l-USE</a> |

#### F :TEACHER DETAILS:

| SLNO. | TEACHER NAME            | DESIGNATION | QUALIFICATION   |
|-------|-------------------------|-------------|-----------------|
| 1     | YOGESH GUPTA            | TGT         | MA              |
| 2     | SARITAYADAV             | PRT         | M.A.            |
| 3     | PURNIMASINGH            | PRT         | MA(ENGLISH)     |
| 4     | PARVINNISHA             | PRT         | MA(KATHAKDANCE) |
| 5     | PALLAVI MISHRA          | TGT         | M.A.            |
| 6     | ANJU MESHARAM           | TGT         | BE. M.A.        |
| 7     | SUMEETKUMAR SHRIVASTAVA | TGT         | M.A. SANSKRIT   |
| 8     | KANTI DESHLAHARE        | TGT         | M.COM           |
| 9     | ANKITA SINGH            | TGT         | M.COM           |
| 10    | DHANWANTREEJANGHEL      | PRT         | M.A             |
| 11    | SHIVANI SINGH           | NTT         | M.COM           |

|    |                      |           |                   |
|----|----------------------|-----------|-------------------|
| 12 | NILKANTH SAHU        | PRT       | BA(MUSIC) VOCAL   |
| 13 | NEHAAGRAWAL          | TGT       | M.SC              |
| 14 | JASMINE BANO         | TGT       | B.E               |
| 15 | RIYAYADAV            | PRT       | B A               |
| 16 | ALANKRIT SINGH       | PRT       | B.E.(MECHANICAL)  |
| 17 | SHREYA SINGH         | TGT       | M.COM.            |
| 18 | SACHIN KUMAR PATEL   | PRT       | B.E.(MECHANICAL)  |
| 19 | GAYATRI CHAUHAN      | TGT       | MA                |
| 20 | SHREYASINGHRANA      | TGT       | B.Sc.             |
| 21 | MAMTATHAKUR          | OTHER     | MA(HINDI)         |
| 22 | SANDHYA YADAV        | OTHER     | M.A. (PSYCHOLOGY) |
| 23 | DEVPRIYATOPPO        | TGT       | B.Sc., MA         |
| 24 | PRAFULLACHARAN NAYAK | PRINCIPAL | MAMBA             |
| 25 | SARASWATIYADAV       | NTT       | B.Sc.             |
| 26 | SANJUKTANAYAK        | PRT       | BA                |
| 27 | DEEPAKMANIKPURI      | OTHER     | 10                |
| 28 | YOGITATHAKUR         | TGT       | B.Sc.             |
| 29 | SATYABHAMA DHURVE    | PET       | B.Sc.             |
| 30 | ALKAMABANO           | NTT       | B.Sc.             |
| 31 | SOUMYA DAS           | TGT       | M.COM.            |
| 32 | SHAMBHAVIDAS         | PRT       | M.Sc.             |
| 33 | TARUNMOTWANI         | PRT       | BA                |
| 34 | VANDANAVERMA         | PRT       | MA                |
| 35 | HIMYADAV             | NTT       | B.VOC.            |
| 36 | LOMIN                | NTT       | BA, MA(Pusuing)   |

|    |                       |                 |                  |
|----|-----------------------|-----------------|------------------|
| 37 | GAJENDRAKUMAR KASHYAP | OTHER           | MA(ENGLISH)      |
| 38 | SRISHTI SINGH         | TGT             | B.COM.           |
| 39 | Sumit Jobanputra      | WELLNESSTEACHER | BA, PG Cyber Law |